



GOVERNMENT OF SIKKIM  
DEPARTMENT OF PERSONNEL  
GANGTOK-SIKKIM

No: 34/GEN/DOP

Dated: 02/07/2020

NOTIFICATION

In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Governor of Sikkim hereby makes the following rules further to amend the Sikkim State Engineering (Civil, Electrical and Mechanical) Service Rules, 1989, namely :-

1. (1) These rules may be called the Sikkim State Engineering (Civil, Electrical and Mechanical) Service (Amendment) Rules, 2020.
- (2) They shall come into force at once.

2. In the Sikkim State Engineering (Civil, Electrical and Mechanical) Service Rules, 1989, in SCHEDULE-II,-

- (1) in serial number 1, under the heading "CIVIL ENGINEERING SERVICE",-
  - (i) under the sub-heading "SELECTION GRADE-II: RS.11000-350-16250", for the clause (c), the following clause shall be substituted, namely:-

"(c) he/she should have worked in the Senior Grade for at least 02 (two) years on substantive capacity";
  - (ii) under the sub-heading "SELECTION GRADE-I: RS.12500-375-17000", for the clause (c), the following clause shall be substituted, namely:-

"(c) he/she should have worked in the Selection Grade-II for at least 02 (two) years on substantive capacity";
  - (iii) under the sub-heading "SUPERTIME GRADE-II: RS.14300-400-18300", for the clause (c), the following clause shall be substituted, namely:-

"(c) he/she should have worked in the Selection Grade-I for at least 02 (two) years on substantive capacity";
  - (iv) under the sub-heading "SUPERTIME GRADE-I: RS.17200-450-21250", for the clause (c), the following clause shall be substituted, namely:-

"(c) he/she should have worked in the Supertime Grade-II for at least 02 (two) years on substantive capacity";

(2) In serial number 2, under the heading "ELECTRICAL ENGINEERING SERVICE",-

- (i) under the sub-heading "SELECTION GRADE-II: RS.11000-350-16250", for the clause (c), the following clause shall be substituted, namely:-

"(c) he/she should have worked in the Senior Grade for at least 02 (two) years on substantive capacity";

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- (ii) under the sub-heading "SELECTION GRADE-I: RS.12500-375-17000", for the clause (c), the following clause shall be substituted, namely:-

"(c) he/she should have worked in the Selection Grade-II for at least 02 (two) years on substantive capacity";

- (iii) under the sub-heading "SUPERTIME GRADE-II: RS.14300-400-18300", for the clause (c), the following clause shall be substituted, namely:-

"(c) he/she should have worked in the Selection Grade-I for at least 02 (two) years on substantive capacity";

- (iv) under the sub-heading "SUPERTIME GRADE-I: RS.17200-450-21250", for the clause (c), the following clause shall be substituted, namely:-

"(c) he/she should have worked in the Supertime Grade-II for at least 02 (two) years on substantive capacity";

- (3) In serial number 3, under the heading "MECHANICAL ENGINEERING SERVICE";-

- (i) under the sub-heading "SELECTION GRADE-II: RS.11000-350-16250", for the clause (c), the following clause shall be substituted, namely:-

"(c) he/she should have worked in the Senior Grade for at least 02 (two) years on substantive capacity";

- (ii) under the sub-heading "SELECTION GRADE-I: RS.12500-375-17000", for the clause (c), the following clause shall be substituted, namely:-

"(c) he/she should have worked in the Selection Grade-II for at least 02 (two) years on substantive capacity";

- (iii) under the sub-heading "SUPERTIME GRADE-II: RS.14300-400-18300", for the clause (c), the following clause shall be substituted, namely:-

"(c) he/she should have worked in the Selection Grade-I for at least 02 (two) years in the substantive capacity";

- (iv) under the sub-heading "SUPERTIME GRADE-I: RS.17200-450-21250", for the clause (c), the following clause shall be substituted, namely:-

"(c) he/she should have worked in the Supertime Grade-II for at least 02 (two) years on substantive capacity".

 BY ORDER.

Sd/-

(Samdup Bhutia) SCS

**JOINT SECRETARY TO THE GOVERNMENT**  
**DEPARTMENT OF PERSONNEL**

(File No. J (134)/GEN/DOP)

**Memo. No. 139-143/GEN/DOP**

**Dated: 02/07/2020**

Copy to:-

1. All HODs/Secretaries,
2. Secretary, Sikkim Public Service Commission,
3. Director, Administrative Training Institute,
4. Joint Secretary, Home Deptt. for publication in the Gazette,
5. Assistant Programmer, DOP, for posting on Website,
6. File and Guard file.

  
**UNDER SECRETARY TO THE GOVERNMENT**